



**Public Health**  
Prevent. Promote. Protect.

**Greendale Health  
Department**



**HEALTH DEPARTMENT  
5650 PARKING STREET  
GREENDALE, WI 53129  
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### **AGENDA FOR BOARD OF HEALTH MEETING**

**DATE:** February 14, 2017  
**TIME:** 6:00 P.M.  
**PLACE:** Safety Center  
5911 W Grange

1. **ROLL CALL:**
2. **INTRODUCTION OF GUESTS:**
3. **APPROVAL OF MINUTES:** January 10, 2017 draft minutes
4. **CITIZEN COMMENTS:**
5. **CORRESPONDENCE/COMMUNICATIONS:**
6. **REPORTS:**
  - a. **Medical Advisor Report:** Dr. John Lubing
  - b. **Trustee Report:** Carl Genz
  - c. **Health Officer Report:** Sue Sheppard, Shawne Johnson
7. **NEW BUSINESS:**
  - a. Community Health Improvement Plan Workgroup on Substance Abuse: Sue Sheppard, Shawne Johnson
8. **OLD/ONGOING BUSINESS:**
  - a. Filling Open Board of Health positions: all
  - b. Successful Aging in Greendale for Everyone (SAGE) Age Friendly Community: Shawne Johnson
9. **TABLED BUSINESS REVIEW:**
10. **COMPLETED BUSINESS REVIEW:**
11. **ADJOURNMENT:** Next meeting: March 14, 2017 6:00 PM Lower Level, Community Learning Center

*If you are unable to attend this meeting, please notify the Greendale Health Officer or Theresa Rypel, Clerk @ 423-2110*