



**Public Health**  
Prevent. Promote. Protect.

**Greendale Health  
Department**



**HEALTH DEPARTMENT  
5650 PARKING STREET  
GREENDALE, WI 53129  
414-423-2110  
FAX: 414-858-9111**

### **AGENDA FOR BOARD OF HEALTH MEETING**

**DATE:** March 13, 2018  
**TIME:** 6:00 P.M.  
**PLACE:** Greendale Health Department Lower Level  
5650 Parking Street

1. **ROLL CALL:**
2. **INTRODUCTION OF GUESTS:** Introductions of all Board of Health Members and staff
3. **APPROVAL OF MINUTES:** February 13, 2018 draft minutes
4. **CITIZEN COMMENTS:**
5. **CORRESPONDENCE/COMMUNICATIONS:**
6. **REPORTS:**
  - a. **Medical Advisor Report:** Dr. John Lubing
  - b. **Trustee Report:** Carl Genz
  - c. **Health Officer Report:** Susan Shepeard, Health Officer
7. **NEW BUSINESS:**
  - a. Sharps Disposal Program in health department
  - b. Music and Memory Program
8. **OLD/ONGOING BUSINESS:**
  - a. Update on application Successful Aging in Greendale for Everyone (SAGE) Age Friendly Community:
  - b. Update on Greendale Health Department Environmental Health Services
  - c. Update on Greendale Health Department application to become a Level II/III health department
  - d. BOH By-laws and election of officers
9. **TABLED BUSINESS REVIEW:**
10. **COMPLETED BUSINESS REVIEW:**
11. **ADJOURNMENT:** Next meeting: April 10, 2018 at 6:00 PM at Greendale Health Department, Lower Level, 5650 Parking Street, Greendale

***Please notify Sue Shepeard, Greendale Health Officer or Theresa Rypel, Clerk @ 423-2110 if you are unable to attend this meeting. Email: [trypel@greendale.org](mailto:trypel@greendale.org)***