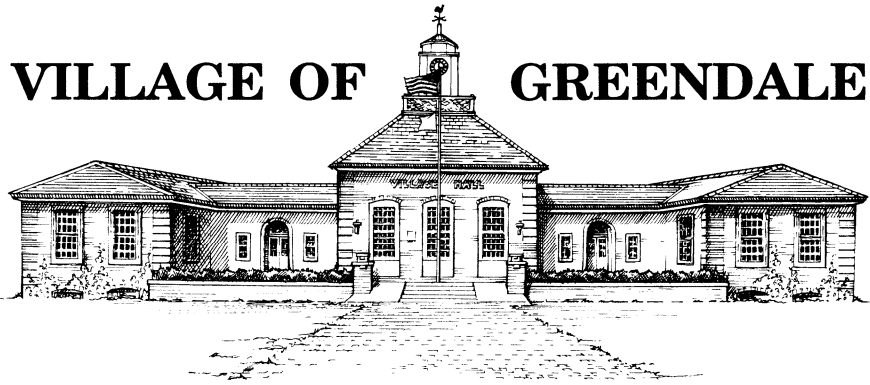




**Public Health**  
Prevent. Promote. Protect.

**Greendale Health  
Department**



**HEALTH DEPARTMENT  
5650 PARKING STREET  
GREENDALE, WI 53129  
414-423-2110  
FAX: 414-858-9111**

### **AGENDA FOR BOARD OF HEALTH MEETING**

**DATE:** March 10, 2015  
**TIME:** 6:00 P.M.  
**PLACE:** Greendale Health Department

1. **ROLL CALL:**
2. **INTRODUCTION OF GUESTS:**
3. **APPROVAL OF MINUTES:** February 10, 2015 Minutes
4. **CITIZEN COMMENTS:**
5. **CORRESPONDENCE/COMMUNICATIONS:**
6. **REPORTS:**
  - a. **Medical Advisor Report:** Dr. John Lubing
  - b. **Trustee Report:** Carl Genz
  - c. **Health Officer Report:** Sue Sheppard
    - i. **Monthly Report**
7. **OLD/ONGOING BUSINESS:**
  - a. **Community Health Assessment Final** –Sue Sheppard
  - b. **Plan for sharing department accomplishments**– Sue Sheppard
8. **NEW BUSINESS:**
  - a. **E-cigarettes and ordinance change**-Sue Sheppard
  - b. **Strategic Plan for GHD**
  - c. **Community Health Improvement Plan work plan**
9. **TABLED BUSINESS REVIEW:**
10. **COMPLETED BUSINESS REVIEW:**
11. **ADJOURNMENT:** Next meeting: April 14, 2015 6:00 PM

*If unable to attend this meeting, please notify the Greendale Health Officer/Administrator @ 423-2110*