



**Public Health**  
Prevent. Promote. Protect.

**Greendale Health  
Department**



**HEALTH DEPARTMENT  
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### **AGENDA FOR BOARD OF HEALTH MEETING**

**DATE:** March 8, 2016  
**TIME:** 6:00 P.M.  
**PLACE:** Greendale Safety Center, Court Room

- 1. ROLL CALL:**
- 2. INTRODUCTION OF GUESTS:**
- 3. APPROVAL OF MINUTES:** November 10, 2015 Minutes
- 4. CITIZEN COMMENTS:**
- 5. CORRESPONDENCE/COMMUNICATIONS:**
- 6. REPORTS:**
  - a. **Medical Advisor Report:** Dr. John Lubing
  - b. **Trustee Report:** Carl Genz
  - c. **Health Officer Report:** Sue Shepeard
- 7. NEW BUSINESS:**
  - a. Community Health Improvement Plan Update: Deb Heim, Sue Shepeard
  - b. 2015 Greendale Community Health Survey Summary-Sue Shepeard
- 8. OLD/ONGOING BUSINESS:**
  - a. Dementia Friendly Community Program Update
- 9. TABLED BUSINESS REVIEW::**
- 10. COMPLETED BUSINESS REVIEW:**
- 11. ADJOURNMENT:** Next meeting: April 12, 2016 6:00 PM Safety Center 5911 W Grange Ave

*If you are unable to attend this meeting, please notify the Greendale Health Officer or Theresa Rypel, Clerk @ 423-2110*