



Public Health
Prevent. Promote. Protect.

**Greendale Health
Department**



**HEALTH DEPARTMENT
5650 PARKING STREET
GREENDALE, WI 53129
414-423-2110
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AGENDA FOR BOARD OF HEALTH MEETING

DATE: November 8, 2016
TIME: 6:00 P.M.
PLACE: Greendale Hose Tower
5699 Parking Street

1. **ROLL CALL:**
2. **INTRODUCTION OF GUESTS:**
3. **APPROVAL OF MINUTES:** September 13, 2016 draft minutes
4. **CITIZEN COMMENTS:**
5. **CORRESPONDENCE/COMMUNICATIONS:**
6. **REPORTS:**
 - a. **Medical Advisor Report:** Dr. John Lubing
 - b. **Trustee Report:** Carl Genz
 - c. **Health Officer Report:** Sue Sheppard
7. **NEW BUSINESS:**
 - a. Update Teen Driving Plan: Shawne Johnson
8. **OLD/ONGOING BUSINESS:**
 - a. Update on Community Health Improvement Plan (CHIP) Workgroups: Shawne Johnson
 - b. Filling Open Board of Health positions: all
9. **TABLED BUSINESS REVIEW:**
10. **COMPLETED BUSINESS REVIEW:**
11. **ADJOURNMENT:** Next meeting: January 10, 2017 6:00 PM Location to be determined

*If you are unable to attend this meeting, please notify the Greendale Health Officer or Theresa Rypel,
Clerk @ 423-2110*