AGENDA FOR BOARD OF HEALTH MEETING

DATE: November 8, 2016
TIME: 6:00 P.M.
PLACE: Greendale Hose Tower
       5699 Parking Street

1. ROLL CALL:

2. INTRODUCTION OF GUESTS:

3. APPROVAL OF MINUTES: September 13, 2016 draft minutes

4. CITIZEN COMMENTS:

5. CORRESPONDENCE/COMMUNICATIONS:

6. REPORTS:
   a. Medical Advisor Report: Dr. John Lubing
   b. Trustee Report: Carl Genz
   c. Health Officer Report: Sue Shepeard

7. NEW BUSINESS:
   a. Update Teen Driving Plan: Shawne Johnson

8. OLD/ONGOING BUSINESS:
   a. Update on Community Health Improvement Plan (CHIP) Workgroups: Shawne Johnson
   b. Filling Open Board of Health positions: all

9. TABLED BUSINESS REVIEW:

10. COMPLETED BUSINESS REVIEW:

11. ADJOURNMENT: Next meeting: January 10, 2017 6:00 PM Location to be determined

If you are unable to attend this meeting, please notify the Greendale Health Officer or Theresa Rypel, Clerk @ 423-2110