



**Public Health**  
Prevent. Promote. Protect.

**Greendale Health  
Department**



**HEALTH DEPARTMENT  
5650 PARKING STREET  
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### **AGENDA FOR BOARD OF HEALTH MEETING**

**DATE:** September 13, 2016  
**TIME:** 6:00 P.M.  
**PLACE:** Safety Center Court Room

1. **ROLL CALL:**
2. **INTRODUCTION OF GUESTS:**
3. **APPROVAL OF MINUTES:** August 9, 2016 draft minutes
4. **CITIZEN COMMENTS:**
5. **CORRESPONDENCE/COMMUNICATIONS:**
6. **REPORTS:**
  - a. **Medical Advisor Report:** Dr. John Lubing
  - b. **Trustee Report:** Carl Genz
  - c. **Health Officer Report:** Sue Shepeard
7. **NEW BUSINESS:**
  - a. Presentation by Fuad Khoury II "Mental Health Impact on Greendale Community: A Review of Hospital Admissions Data"
  - b. Election of Officers: all
8. **OLD/ONGOING BUSINESS:**
  - a. Filling Open Board of Health positions: all
9. **TABLED BUSINESS REVIEW:**
10. **COMPLETED BUSINESS REVIEW:**
11. **ADJOURNMENT:** Next meeting: October 11, 2016 6:00 PM Community Learning Center Lower Level

*If you are unable to attend this meeting, please notify the Greendale Health Officer or Theresa Rypel, Clerk @ 423-2110*