



**Public Health**  
Prevent. Promote. Protect.

**Greendale Health  
Department**



**HEALTH DEPARTMENT  
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## **REVISED AGENDA FOR BOARD OF HEALTH MEETING**

**DATE:** August 13, 2013  
**TIME:** 6:00 P.M.  
**PLACE:** Greendale Health Department

### **BRING YOUR ORIENTATION MANUAL**

1. ROLL CALL
2. INTRODUCTION OF GUESTS
3. APPROVAL OF MINUTES: 5-14-13
4. CITIZEN COMMENTS
5. CORRESPONDENCE/COMMUNICATIONS
6. REPORTS:
  - A. Medical Advisor Report: Dr. John Lubing
  - B. Trustee Report: Carl Genz
  - C. Health Officer/Administrators Report: Sue Sheppard
  - D. Board Reports/Presentations/Member
7. OLD/ONGOING BUSINESS:
  - A. Community Assessment Update
  - B. Distribution of New Orientation Manuals
8. NEW BUSINESS:
  - A. Review and Adopt Citizen Complaint Guidelines in Orientation Manual
  - B. Identify Names for Replacement of Expired BOH Terms (President, Secretary)
9. TABLED BUSINESS REVIEW
10. COMPLETED BUSINESS REVIEW
11. ADJOURNMENT

*If unable to attend this meeting, please notify Karen Roeder or Sue Sheppard @ 423-2110*

**NEXT MEETING: September 10, 2013**