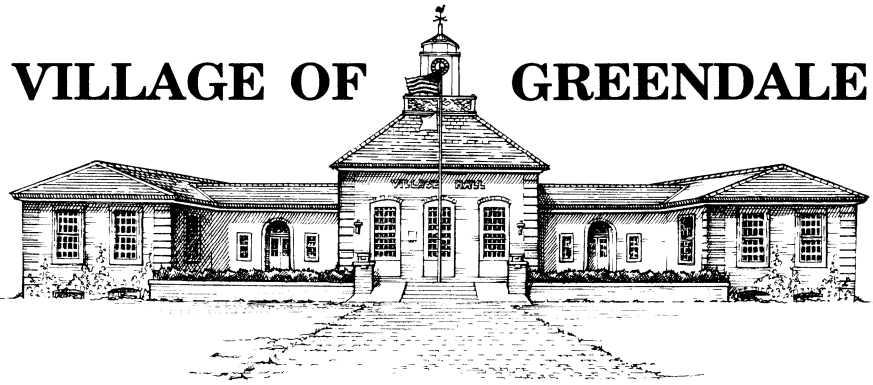




Public Health
Prevent. Promote. Protect.

**Greendale Health
Department**



**HEALTH DEPARTMENT
5650 PARKING STREET
GREENDALE, WI 53129
414-423-2110
FAX: 414-858-9111**

AGENDA FOR BOARD OF HEALTH MEETING

DATE: October 8, 2013
TIME: 6:00 P.M.
PLACE: Greendale Health Department

BRING YOUR ORIENTATION MANUAL

1. ROLL CALL
2. INTRODUCTION OF GUESTS
3. APPROVAL OF MINUTES 9-10-13
4. CITIZEN COMMENTS
5. CORRESPONDENCE/COMMUNICATIONS
6. REPORTS:
 - A. Medical Advisor Report: Dr. John Lubing
 - B. Trustee Report: Carl Genz
 - C. Health Officer/Administrators Report: Sue Sheppard
 - D. Board Reports/Presentations/Member
7. OLD/ONGOING BUSINESS:
 - A. Community Assessment Update
 - B. Bike Safety Project
 - C. Amended By-laws for complaint process
8. NEW BUSINESS
 - A. Identify names for replacement of expired BOH terms (President, Secretary)
9. TABLED BUSINESS REVIEW
10. COMPLETED BUSINESS REVIEW
11. ADJOURNMENT

If unable to attend this meeting, please notify Karen Roeder or Sue Sheppard @ 423-2110

NEXT MEETING: November 12, 2013