



Public Health
Prevent. Promote. Protect.

**Greendale Health
Department**



**HEALTH DEPARTMENT
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AGENDA FOR BOARD OF HEALTH MEETING

DATE: April 8, 2014
TIME: 6:00 P.M.
PLACE: Greendale Health Department

1. **ROLL CALL:**
2. **INTRODUCTION OF GUESTS:**
3. **APPROVAL OF MINUTES: March 11, 2014 Minutes**
4. **CITIZEN COMMENTS:**
5. **CORRESPONDENCE/COMMUNICATIONS:**
6. **REPORTS:**
 - a. **Medical Advisor Report:** Dr. John Lubing
 - b. **Trustee Report:** Carl Genz
 - c. **Health Officer Report:** Sue Sheppard
 - i. **March Monthly Report**
 - d. **Board Reports:** Evonne Zalewski - Bike Rodeo
7. **OLD/ONGOING BUSINESS:**
 - a. **Greendale Health Department Services and Programs** - Sue Sheppard
 - b. **5-year Strategic Plan Process**-Sue Sheppard
 - c. **Community Health Assessment final version**-Sue Sheppard
 - d. **Community Health Improvement Plan Development**-Sue Sheppard
8. **NEW BUSINESS:**
9. **TABLED BUSINESS REVIEW:**
10. **COMPLETED BUSINESS REVIEW:**
11. **ADJOURNMENT: Next meeting: May 13, 2014 6:00 PM**

If unable to attend this meeting, please notify Karen Roeder @ 423-2110